

Application to the Deputy Commissioner ______ for availing financial assistance for **HEALTH** Purpose under MLA Area Development Fund (SUHRID), Govt. of Assam.

| | L.A.C: | |
|---|--------|--|
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| | | | | | | | | | | (Fi | II all field | ls in BL | OCK LE | TTERS |) (Field | ds mark | ed as | * are ma | andatory) |
|---|---|---------------------------------------|-------------|-----------|--------|----------|------------------|--------------------|--------|-----------|--------------|-----------------|----------------|-----------|------------|---------------|-------|----------|-----------|
| 1.Name of Patient:* | | | | | | | | | | | | | | | | | | | |
| 2. Date of Birth:* | D D | M | Υ | ΥΥ | Υ | | | ; | 3.Ge | nder:* | □Ma | ale 🗆 | Fema | le 🗆 |]Othe | rs | | | |
| 4.(a) Guardian's Name. | k | | | | | | | | | | 4.(I | b) Gua | rdian's | Occup | pation: | * | | | |
| 4.(c) Relationship: *(Ti | ck One) | Father | / Moth | ner / Sp | ouse | / Sor | n / Dai | ughte | r / Ur | ncle / Au | unt / Br | other / | Sister | / Gran | dfathe | er / Gra - | andmo | ther / 0 | Others |
| 5. ADDRESS IN FUL | L: (Se | e Overl | eaf fo | r Instrud | ctions | s on A | Addres (b) Ci | ss field rcle:* | ds) | | | | | | | \neg | | | |
| (a) District :*(// (c) Municipality (MC// | OR URE | BAN ARE | EA) | | | <u> </u> | | | . 4 | | (FOR R | URAL A | AREA) | | | = | | Photo | * |
| (c) Municipality (MC | /MB/TC | ·): * | | | | | (e |) Mills | K | | (1) |) G.P. <i>i</i> | 1.B: <u>"</u> | | | - | | 111000 | |
| (d) Ward : (h) Post Office: | | | | | | | | | | | | | | | | _ | | | |
| (i) Locality:* | | | | | | | | | | | | | ·* 🗔 | | П | = | | | |
| | | | | | | | | | | | (1) 1 11 | | | | | | | | |
| 6.Caste:* □General | • | • | | | | | | | | | | | '.Com | munity | y: 🗆 | Mino | rity | ☐Tea | Tribes |
| 8.Religion: [*] ☐Hindu [| _Musl | im 🔲 🤇 | Christ | ian 🔲 | Sikh | | Budd | hist | □Ja | ain 🔲 | Other | s g | .Mobi | le: * | | | | | |
| 10.BANK AND PAN D | ETAIL | .S: | | | | | | | | | | | | _ | • | • | | | - |
| (a) Bank Name:*_ | | | | | | | | | | (b) Br | anch* | | | | | | | | |
| (c) Branch IFSC : | * | | | | | | | | | | | | | | | | | | |
| (d) Account No.:* | | | | | | | | | | | | | | | | | | | |
| (e) Account Holde | er's Na | me: *_ _ | | | | | | | | | (f) F | PAN N | o.: | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 11. MEDICAL DETAI | | | | | | | | | | | | | | | | | | | |
| (a) Type of Diseas | (a) Type of Disease/Medical Condition: * ☐Accident ☐Burns ☐Cancer ☐Cardiovascular ☐Kidney ☐Liver ☐Neonatal ☐Neurological ☐Others | | | | | | | | | | | | | | | | | | |
| (b) Disease Name | e (if ap | plicable | e): _ | - | | | _ | | | _ | | | | | | | | | |
| (c) Name & Addre | ess of t | he Hos | spital | for tre | atm | ent* | | | | | | | | | | | | | |
| 1 ' ' | | | <u> </u> | . — | V , | v I v | 1 | | | | | | | | | | | | _ |
| | (d) Suffering Since: * D D M M Y Y Y Y (e) Currently Undergoing Treatment?:* TYES NO (If YES, then please enclose a copy of Doctor's Prescription with this application) | | | | | | | | | ation) | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 12. Whether any Fami | • | | | | - | | | | | | _ | | | NO IVE | | .10 | | | |
| 13. Whether any Govt | . Ald is | receiv | ea ea | ariier ui | naer | any | неао | I? (IT | res, | piease | e give o | aetalis | 5) | JYES | <u></u> □1 | NO | | | |
| | | | | (b) ID |) Nur | nber | * | | | | (c) Na | ame o | n ID: <u>*</u> | | | | | | |
| 15. Enrolled in Aadhaa | ar?□\ | /ES 🗆 | ОИ | (If YES | S, pr | ovide | e Aad | haar | Num | nber: | | | | | | | | |) |
| 16. Signature of undergone to | | | | | the | patie | ent h | as | | 17. R | ecomn | nenda | tion o | f the N | ILA c | oncer | ned v | /ith Se | al* |
| and or going a | | , , , , , , , , , , , , , , , , , , , | | | | | | | _ | mount | Reco | mmen | ıded: ₹ | ₹ | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| Date: | | | Se | al & Si | gnat | ure o | f Doc | ctor | | ate: | | | | | Se | eal & | Signa | ture of | MLA |
| Declaratio | n: (1) l | hereb | y dec | lare tha | at the | info | rmati | on pr | ovide | ed abov | ve is tru | ue to tl | he bes | t of m | y knov | wledg | e. | | |

(2) I hereby allow the usage of my Aadhaar Data for official purposes.

Date*:-Place*:-

Signature/Thumb Impression of patient*

INSTRUCTIONS FOR FILLING UP THE SUHRID FORM FOR MEDICAL PURPOSE

- All Form Fields marked as star (*) are mandatory.
- All Form Fields must be filled in BLOCK LETTERS with a Blue/Black Ballpoint Pen.
- Please refer to the table below for instructions on how to fill some specific fields in the form:

| Field No. | | Details | | | | | | | |
|-----------|---|----------------------------------|--------------|--|--|--|--|--|--|
| | For URBAN Area, "Municipality" is a mandatory field. | | | | | | | | |
| | [M.C = Municipal Corporation, M.B = Municipality Board, T.C = Town Committee] | | | | | | | | |
| | For RURAL Area, "Block" and "G.P. / T.B." are mandatory fields. | | | | | | | | |
| 5. | [G.P. = Gram Panchayat, T.B. = Traditional Local Body] | | | | | | | | |
| | In case of 6 th Schedule Districts, T.B. exists instead of G.P. | | | | | | | | |
| | Traditional Local Body can be Autonomous Council Constituency, Autonomous | | | | | | | | |
| | District Council, VCDC, Village Development Committee, or Territorial Council. | | | | | | | | |
| 7 | Community is optional. Only select an option if the Patient belongs to one of the | | | | | | | | |
| 7. | given communities. | | | | | | | | |
| 9. | 10-digit Valid and Active Indi | an Mobile Number (for Contact/SN | ปร Alerts) | | | | | | |
| 10 (a) | The Bank Account must be in one of Nationalised Banks or Regional Rural Banks | | | | | | | | |
| 10. (a) | or Assam Cooperative Apex Bank. | | | | | | | | |
| 10 (0) | In case of Joint Bank Account, the names of both the persons should be filled in | | | | | | | | |
| 10. (e) | the field for "Account Holder's Name". | | | | | | | | |
| | If the Patient has received any Govt. Aid earlier, then the details of the | | | | | | | | |
| 13. | Scheme/Head under which the aid was received must be specified in the space | | | | | | | | |
| | below point 13. | | | | | | | | |
| | List of Documents that serve | as Valid ID Proof: | | | | | | | |
| | PAN Card Passport | | | | | | | | |
| | Voter ID | <u> </u> | EGA Job Card | | | | | | |
| | Photo ID issued by Recognized Educational Institution | | | | | | | | |
| 14. | Certificate of Identity having photo issued by Gazetted Officer | | | | | | | | |
| | Address Card having Name and Photo issued by Department of Posts | | | | | | | | |
| | | | | | | | | | |
| | In case the beneficiary is a minor, ID Proof of Guardian may be provided if there | | | | | | | | |
| | is no ID Proof of the minor. | | | | | | | | |

GENERAL RULES FOR SUHRID BENEFICIARIES UNDER MEDICAL PURPOSE

- 1. Only one beneficiary may be selected from a particular family in one financial year.
- **2.** Any benefit under the Scheme should not be repeated to the same beneficiary in subsequent years.
- **3.** The beneficiary should neither be from the MLA's Family nor his/her relatives nor any Govt. employee or his/her dependents.
- **4.** In case the patient (beneficiary) is an infant/invalid, a joint account with the parent/guardian may be opened and the benefit under the scheme will be transferred to the beneficiary's Bank Account.
- **5.** Hospitals recognized under Assam Clinical Establishment Act will be considered over and above Govt. Hospitals.

(FOR HON'BLE MLA'S RECORD)